

**ANNUAL GENERAL MEETING 20<sup>th</sup> OCTOBER 2016**

**Nomination to Groomsport Village Association Management Committee.**

Please note that nominees, proposers and seconders must be residents of the Village.

**Name of Nominee** .....

(please print)

**Signature** .....

**Address** .....

.....

**Proposer** .....

(please print)

**Signature** .....

**Address** .....

.....

**Secunder** .....

(please print)

**Signature** .....

**Address** .....

.....

**Date received:**

Please return forms to Miriam Gibson, 2 Cove View, Groomsport no later than 13<sup>th</sup> October